



Australian Government



Samasya ya shikāyat ke loj kare la fōm

I fōm āp sakta he yus kare complain loj kare ke khatin agar āp ke aise lage he ki Aṣṭrelia Laiba Mobiliṭi (PALM) skīm me kām kare la team āp ke sathe annēyae bhae he. Iske bola jae he samasya ke shikāyat. I fōm karamchāri (āp) ya koi thed pāṭi (koi jis ke āp janta he aur bharosa karta he) sake bhare. Jab fōm pura bharae jae to āp iske (palm@dewr.gov.au) pe imail karo.

Āp PALM skim sapōṭ sebis ke bhi i namba pe (1800 51 51 31) sakta he kol kare apan complain loj kare ke khatin. Dheyan rakhna ki i namba ke 8.30 am – 6.30 pm (AEDT) pe Sammār se Sukh tak dheyan rakha jae he. I samae ke bhahār ke kol mango bahut jarūri kām ke khatin raho khali.

I fōm ke akhri pajj pe āp ke gupt vivran aur sahmati ke vachan mili.

Plīs dheyan rakhna ki sab jānkari English me dewa jae.

Koi koshish bhae he bōs ke sathe i samasya ke suljhāe ke (agar hīa lagu hoe he)?

HĀ

NĀ

Plīs vivran do:

KARAMCHĀRI KE VIVRAN

Nām:

Nesnalīṭi:

Faun namba:

Imail eḍras:

Bōs:

Kām la jagha (agar hīa lagu hoe he):

Aur koi karamchāri is se dukhit he ya isme shamil he?

HĀ

NĀ

Agar hā, plīs ulong ke nām, nesnalīṭi, imail, aur faun namba do (agar janta he):

SAMASYA KE VIVRAN

Āp ke samasya konchi he? Tarik, konkon karamchāri shamil he aur kām la jagha ke do.

Āp koi sabut sakta he de apan samasya ke shikayat ke sapōṭ kare ke khatin? HĀ NĀ

Agar hā, to jab i fōm dakhil karega tab sabut jaise pāeslip, fōṭō, ya rikōḍin sathe dena.

Koi ekdam abhi khatra me he? HĀ NĀ

Agar hā, āp pulīs ya aur koi sahi sanstha ke sampark kara? HĀ NĀ

Agar hā, plīs vivran do:

Āp koi aur se i samasya ke bare me bāt kara he (jaise yunian ke partinidhi ya kanṭri liasan ofisa se)? HĀ NĀ

Agar hā, plīs vivran do:

Āp apan sahmati deta he Dīpāṭment of Emplōemanṭ aur Wōkplais Rīlaishans samasya ke sathe āp ke nām aur jānkari bōs ke de ke? HĀ NĀ

U INSĀN KE JĀNKARI JON SAMASYA KE SHIKĀYAT KARE HE

Nām:

Sanstha (agar hīa lagu hoe he):

Faun namba:

Imal eḍras:

Sabs e accha ṭāem sampark kare ke:

AGAR KOI AUR KARAMCHĀRI KE TARAF SE LOJ KARTA HE

Āp ke u karamchāri se
kon rista he?

Āp ke pās uske sahmati he uske taraf se khaḍa hoe ke? HĀ

NĀ

Agar hā, sabut sathe do:

AGAR I FŌM KOI ḌIPĀṬMENT KE OFĪSA BHARE HE

Ofisa ke nām:

Gupt vivran aur sahmati ke vachan fōm

Koi bhi gupt vivran jon Dīpātment of Emplōemanṭ aur Wōkplais Rīlāishans (dīpātment) lewe he, u Praevesi Ekṭ 1988 (Praevesi ekṭ) kanūn ke niche surakchit he. Gupt vivran koi bhi jānkari ya āpke soch koi janāl insān ke bare me he. Gupt vivran me shamil he ek insān ke nām aur uske sampark kare la jānkari.

Āp ke vektigat jānkari ke le ke karan he dīpātment ke sahi rakam se samasya ke samaj ke aur uske sahi rakam se karya rup de ke khatin he. Agar āp kuch ya koi bhi jānkari jon manga jai nai dega, to dīpātment ke āp ke samasya ke sahi rakam se samjhe me taklif hoi aur uske karan se sait āp ke samasya ke shikāyat pe pura kām nai hoe pai.

Āp ke vektigat jānkari sait aur sarkari sanstha aur shamil videsho se baṭa jai. Āp ke vektigat jānkari sait aur jan se bhi batawa jai jiske āp apan sahmati diya he, ya jis ke Praevesi Ekṭ ke niche anumati he.

Dīpātment ke praevesi polīsi, jis me shamil he kaise shikāyat kara jae, aur kaise apan vektigat jānkari ke koja jae ya thik kara jae u <https://www.dewr.gov.au/privacy> pe mili, ya dīpātment ke (privacy@dewr.gov.au) imail kar ke mango. Apan vektigat jānkari ke khatin dīpātment ke (privacy@dewr.gov.au) imail karo.

Sensīṭiv jānkari ke baṭorna

Sensīṭiv jānkari vektigat jānkari ke ek bhag he. Isme shamil he āp ke jāt ya kōm, rajnitik soch, dhārmik vishwās ya talukāt, filosofikal viswās, koi yunian me sadaspan ya joḍ, seksual orīenṭaishan ya rahan sahan, jurm ke rikōḍ, aur swast ke, jenetik ya baeometrik jānkari ke bare me.

Agar Praevesi Ekṭ ke niche anumati nai hoi to hamlong āp ke sahmati mangta he āp ke sensīṭiv jānkari baṭore ke. Āp ke apan sensīṭiv jānkari baṭore ke sahmati de ke jarūri nai he. Agar āp sahmati diya he, to āp uske koi bhi samāe sakta he wāpas le le.

Vektigat jānkari ke aovasīs me khulasa

Agar Praevesi Ekṭ me anumati nai he to hamlong āp ke sahmati mangta he āp ke vektigat jānkari ke aovasīs ke praptkari se baṭe ke. Āp ke apan vektigat jānkari aovasīs ke praptkari se baṭe ke sahmati de ke jarūri nai he. Agar āp sahmati diya he, to āp uske koi bhi samāe sakta he wāpas le le.

Agar āp aovasīs ke praptkari se apan vektigat jānkari baṭe ke sahmati diya he to dīpātment ke koi kadam nai le ke paṛi i dekhe ke ki aovasīs ke praptkari Praevesi Ekṭ ke ulanghan nai kare.

I bokz me ṭik kar ke aur i fōm ke de ke, ham pakka karta he ki ham praevesi sṭāṭment aur sahmati ke vachan fōm ke paḍ liya he aur samaj liya he.

I bokz me ṭik kar ke aur i fōm ke de ke, ham pakka karta he ki praevesi sṭāṭment aur sahmati ke vachan fōm ke anusār ham apan sahmati deta he apan sensīṭiv jānkari ke baṭore ke.

I bokz me ṭik kar ke aur i fōm ke de ke, ham pakka karta he ki praevesi sṭāṭment aur sahmati ke vachan fōm ke anusār hamar vektigat jānkari aovasīs ke praptkari ke baṭa jae sake.

I bokz me ṭik kar ke aur i fōm ke de ke, ham pakka karta he ki hamār pās theḍ pāṭi ke sahmati he ki ham ulong ke vektigat jānkari joḍi aur ulong ke sahmati ke vachan fōm ke bare me bate diya raha.

Nām:

Tarik: